

St. Dunstan's Episcopal Church

Blue Bell, PA



The Fourth Sunday after Epiphany

February 3 2019

Welcome to St. Dunstan's community of faith. Whoever you are, and wherever you find yourself in your faith journey, you are welcome here, to receive God's blessings and be nourished with us at the Lord's table.

Entrance Rite

The Ministers enter from the back of the church. All stand.

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and forever. Amen.**

Rite of Sprinkling

The Presider prays over a vessel of water

God our Father,

your gift of water brings life and freshness to the earth;
in baptism, it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.

Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord. **Amen.**

The Presider and Chalice Bearer return to their seats.

Entrance Hymn

613

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
2 Where is thy reign of peace, and pu - ri - ty, and love?
3 When comes the prom - ised time that war shall be no more,
4 We pray thee, Lord, a - rise, and come in thy great might;
5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
2 When shall all ha - tred cease, as in the realms a - bove?
3 op - pres - sion, lust, and crime shall flee thy face be - fore?
4 re - vive our long - ing eyes, which lan - guish for thy sight.
5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Hymn Of Praise

Ash Grove Gloria

1 Sing glo - ry to God in the height of the
 2 Our Lord Je - sus Christ, on - ly Son of the
 3 For you, on - ly you we ac - know - ledge as

4
 hea - vens, sal - va - tion and peace to God's peo - ple on
 Fa - ther, Lord God, Lamb of God, by the na - tions a -
 ho - ly, we name you a - lone as our Sa - viour and

8
 earth; our King and our Sa - viour, our God and our
 dored, your blood takes a - way the sin of cre -
 Lord; you on - ly O Christ with the Spi - rit ex -

12
 Fa - ther, we wor - ship and praise you and sing of your
 a - tion: have mer - cy up - on us, for whom it was
 alt - ed, are one with the Fa - ther, for - ev - er a -

16
 worth. Cre - a - tion u - nites in the power of the
 poured. For you are our Sa - viour, our on - ly Re -
 dored. Cre - a - tion u - nites in the power of the

20
 Spi - rit, in praise of the Fa - ther, through Je - sus the
 deem - er, who came all our glad - ness and sor - rows to
 Spi - rit, in praide of the Fa - ther, through Je - sus the

24
 Son. So com - plex, so sim - ple, so clear, so mys -
 share: you sit at the side, the right hand of the
 Son. So com - plex, so sim - ple, so clear, so mys -

28
 te - rious, our God e - ver Three, yet e - ter - nal - ly One.
 Fa - ther, have mer - cy up - on us, and an - swer our prayer.
 te - rious, our God e - ver Three, yet e - ter - nal - ly One.

Liturgy of the Word

Collect of the Day

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

All **Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

First Reading:

Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you;

I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy';

for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader Word of God; Word of life.
All Thanks be to God.

Gradual

Psalm 71:1-6

The Chalice Bearer reads until the asterisk, the people's response is in bold.

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's
womb you have been my strength; *
my praise shall be always of you.

Second Reading

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Word of God; Word of life.

All **Thanks be to God.**

Gospel Procession and Alleluia

All stand.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

* *May be sung as a round.*

Presider The Holy Gospel of our Savior Jesus Christ according to Luke
 (Luke 4:21-30)

All **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Presider The Gospel of the Lord.

All **Praise to you, Lord Christ.**

*All now repeat the **Gospel Alleluia**, above.*

HOMILY

Nicene Creed

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Dan and Rodney our Bishops; and
For Christina our Missioner and for all bishops and other ministers;
For all who serve God in his Church

.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you

Presider continues with a Concluding Collect

Presider Let us confess our sins against God, our neighbors, and ourselves.
Silence is kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Liturgy of the Table

Please stand

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn 379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Presentation of Gifts

All Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head above all.

Invitation to the Table

The congregation gathers in a circle/oval around the Altar.

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Presider continues.

Presider Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth,
Are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast.**

The Invitation to Share

Presider The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

All **May we who share these gifts be found in Christ,
and Christ in us.**

Communion Chant

Bless the Lord my Soul

Here is bread, here is wine, Christ is with us, he is with us.

5
Break the bread, taste the wine, Christ is with us here.

The image shows two staves of musical notation in 4/4 time. The first staff contains four measures of music with lyrics: 'Here is bread, here is wine, Christ is with us, he is with us.' The second staff starts with a measure rest (marked '5') and contains four measures of music with lyrics: 'Break the bread, taste the wine, Christ is with us here.' The music consists of quarter and eighth notes.

Postcommunion Prayer

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements

Blessing

Going Forth Hymn 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee; changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Postlude (Please sit)

Dismissal

Presider

Let us go forth into the world, rejoicing in the power of the Spirit.

All

Thanks be to God.

A Healing Service will follow

Ministers of the Liturgy Today

Greeters *Jane Armstrong Ruth High*

Lector *Gertrude Knapp*

Minister of the Chalice *Ursula Schaufler*

Prayers of the People *Liz Rivers*

Altar Guild *Ruth High, Janet Martin*

Altar Flower *Pat Turk*

Pastoral Care *Marge Fuehrer*

Vestry Member on Duty *Sue Fralick-Ball*

Coffee Hour *McIlhinney*

Organist *Joe Benedict*

Presider *Rev. Christina Nord*

We pray for Jack Munera, Tony Bove, Colleen Kelly and family, Jeffery, the Provost family, Jean, Nancy Benedict, Jamie Brady, Kathy Earley, Craig, Ross Hill, Michael Scullen, Jean Kennedy, Kathryn Bullock, Shirley Swift, Al Kime, Shirley Hawes, Paul & The Rev. Lori Exley, Joanne Stehle, Robert Hagendorf and Kai.

We pray for our Vestry, our Bishop and the Diocese of Pennsylvania. We pray for peace throughout the world.

February Birthdays: 1- Charles Stehle 2- Anne Kime 9- Gordon L. Carson, Jr.

February Anniversaries: 14- Jack & Jeanette Munera

ANNOUNCEMENTS:

- Bunny Wagner would appreciate a note or card from her St Dunstan friends:
Bernadette Wagner
Pine Creek Nursing Home
1089 Horsham Road
North Wales, PA 19454

- Our Annual Meeting is **TODAY**. We have two vacancies on the Vestry we would like to fill. If you would like to nominate someone to serve on the Vestry, please speak with them first, and then give their name to a Vestry member. Or volunteer yourself! We need help to keep our congregation alive and healthy. One meeting a month, after church--share ideas, guide decisions for our parish.

THE VESTRY OF ST. DUNSTAN'S

David Martin *Senior Warden*

Elizabeth Willoughby *Accounting Warden*

Charles Stehle

John Ruser

Sue Fralick Ball

Finance Ministry

- Liz Willoughby, Charles Stehle,
Richard Earley, Ruth High,
David Martin

Worship Ministry

- Mimi Lezenby
- Pastoral Care Ministry
John Ruser/Gertrude Knapp

Community Engagement Ministry

- Gertrude Knapp, Ursula Schaufler,
Charles Stehle
 - ≈ Communications/
Publicity/Events
 - ≈ Hospitality
 - ≈ Newcomer Welcoming

Christian Formation Ministry

- David Martin, Janet Martin,
Liz Rivers

Stewardship Ministry

- David Martin, Charles Stehle
- Outreach Ministry
 - ≈ ECS/Christmas
 - ≈ Ambler Food Cupboard
 - ≈ Thanksgiving
 - ≈ ECS/Back to School
 - ≈ Laurel House
 - ≈ Good Friday Offering

Property Ministry

- Charles Stehle, John Ruser
- Ursula Schaufler, Facility Usage